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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: |) PATENT |
|--|-------------------------|
| Claus TIPSMARK et al. |) GROUP: 2614 |
| Serial No.: 10/581,530 |) EXAMINER: NI, Suhan |
| Filed: July 5, 2006 | CUSTOMER NO. 25269 |
| COMMUNICATION DEVICE WITH STRUCTURAL PART |) CONFIRMATION NO. 5393 |

<u>AMENDMENT</u>

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

June 17, 2010

Sir:

Responsive to the Office Action of March 18, 2010, please amend this application as follows: